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CONFIRMATION NO. 1688

| SERIAL NUMBER | FILING or 371(c) DATE RULE | CLASS | GROUP ART UNIT | ATTORNEY DOCKET NO. |
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| 10/806,087 | | 418 | 3741 | 0315-000505/REA |

APPLICANTS

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**** CONTINUING DATA *******

This application is a REI of 09/842,349 04/25/2001 PAT 6,672,846

**** FOREIGN APPLICATIONS *********** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ****

05/13/2004

| Foreign Priority claimed | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Met after Allowance | STATE OR COUNTRY | SHEETS DRAWINGS | TOTAL CLAIMS | INDEPENDENT CLAIMS |
|--------------------------------|---|--|------------------|-----------------|--------------|--------------------|
| 35 USC 119(a-d) conditions met | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | | OH | 7 | 72 | 3 |
| Verified and Acknowledged | /WILLIAM H RODRIGUEZ/ Examiner's Signature | Initials | | | | |

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TITLE

CAPACITY MODULATION FOR PLURAL COMPRESSORS

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|------------------------------------|---|---|
| FILING FEE RECEIVED 1528 | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: | <input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit |
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